

# \$68,900 - 419, 7801 98 Street, Peace River

MLS® #A2208055

**\$68,900**

3 Bedroom, 2.00 Bathroom, 1,056 sqft  
Residential on 0.00 Acres

North End., Peace River, Alberta

Great opportunity here for this top floor 3 bedroom condo. Bright and spacious with stunning views of the Peace River Valley that can be enjoyed from the good sized deck or large windows. This home has good privacy with no neighbours above and no neighbours on one side. Includes 2 pc ensuite and his and hers closets off the master bedroom and a separate 4 piece bathroom. Many amenities close by such as parks, playgrounds schools, swimming pool and arena. Condo includes fridge, stove, and dishwasher and the condo fees include gas, water, sewer and garbage disposal plus a host of other costs such as common area maintenance. Great if you need more space, require a hobby room or office, or great for a small family. Also ideal for investors or first-time home buyers seeking a great opportunity.

Built in 1977

## Essential Information

|                |          |
|----------------|----------|
| MLS® #         | A2208055 |
| Price          | \$68,900 |
| Bedrooms       | 3        |
| Bathrooms      | 2.00     |
| Full Baths     | 1        |
| Half Baths     | 1        |
| Square Footage | 1,056    |
| Acres          | 0.00     |



|            |                   |
|------------|-------------------|
| Year Built | 1977              |
| Type       | Residential       |
| Sub-Type   | Apartment         |
| Style      | Single Level Unit |
| Status     | Active            |

### **Community Information**

|             |                        |
|-------------|------------------------|
| Address     | 419, 7801 98 Street    |
| Subdivision | North End.             |
| City        | Peace River            |
| County      | Peace No. 135, M.D. of |
| Province    | Alberta                |
| Postal Code | T8S1C7                 |

### **Amenities**

|                |       |
|----------------|-------|
| Amenities      | None  |
| Parking Spaces | 1     |
| Parking        | Stall |

### **Interior**

|                   |                                 |
|-------------------|---------------------------------|
| Interior Features | Open Floorplan, Storage         |
| Appliances        | Dishwasher, Range, Refrigerator |
| Heating           | Boiler, Hot Water, Natural Gas  |
| Cooling           | None                            |
| # of Stories      | 3                               |

### **Exterior**

|                   |            |
|-------------------|------------|
| Exterior Features | Other      |
| Construction      | Wood Frame |

### **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | April 1st, 2025 |
| Days on Market | 2               |
| Zoning         | R               |

### **Listing Details**

|                |                                    |
|----------------|------------------------------------|
| Listing Office | Century 21 Town and Country Realty |
|----------------|------------------------------------|

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